

individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Complementary and Alternative Medicine NCCAM Advisory Council Board.

*Date:* October 4, 2013.

*Closed:* 8:30 a.m. to 10:00 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, Conference Room 10, 31 Center Drive, Bethesda, MD 20892.

*Open:* 10:15 a.m. to 4:00 p.m.

*Agenda:* Report from the Institute Director and other staff.

*Place:* National Institutes of Health, Building 31, Conference Room 10, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Martin H. Goldrosen, Ph.D., Director, Division of Extramural Activities, National Center for Complementary and Alternative Medicine, NIH, 6707 Democracy Blvd., Ste. 401, Bethesda, MD 20892-5475, (301) 594-2014, [goldrosn@mail.nih.gov](mailto:goldrosn@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [nccam.nih.gov/about/naccam/](http://nccam.nih.gov/about/naccam/), where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: August 15, 2013.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-20342 Filed 8-20-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center For Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Biological Chemistry and Macromolecular Biophysics.

*Date:* August 26, 2013.

*Time:* 11:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Nitsa Rosenzweig, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1102, MSC 7760, Bethesda, MD 20892, (301) 435-1747, [rosenzweign@csr.nih.gov](mailto:rosenzweign@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Muscle Disease and Biology.

*Date:* September 3, 2013.

*Time:* 1:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Aftab A Ansari, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4108, MSC 7814, Bethesda, MD 20892, 301-237-9931, [ansaria@csr.nih.gov](mailto:ansaria@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 14, 2013.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-20341 Filed 8-20-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Refugee Resettlement

[C.F.D.A. Number: 93.566]

#### Notice of FY 2013 Refugee Social Services Formula Awards to States and Wilson/Fish Alternative Project Grantees

**AGENCY:** Office of Refugee Resettlement, ACF, HHS.

**ACTION:** Notice of awards.

**SUMMARY:** The Office of Refugee Resettlement (ORR), Administration for Children and Families (ACF), announces the allocation of Refugee Social Services formula awards to States and Wilson/Fish Alternative Project grantees.

The FY 2013 formula allocations for Social Services are available on ORR's Web site at: <http://www.acf.hhs.gov/programs/orr/spotlight#announcements>.

**DATES:** The awards are effective immediately.

**FOR FURTHER INFORMATION CONTACT:** Henley Portner, Office of the Director, Office of Refugee Resettlement, (202) 401-5363, [Henley.Portner@acf.hhs.gov](mailto:Henley.Portner@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Refugee Social Services program is to provide employability services, English language training, case management, social adjustment services, interpretation and translation services, and other resettlement services to refugees, Amerasians, asylees, Cuban and Haitian entrants, victims of trafficking, and Iraqis and Afghans with Special Immigrant Visas. The awards are determined by the number of the eligible populations residing in the State during the two-year period from October 1, 2010, to September 30, 2012. States with allocations under \$100,000 through this calculation instead receive floor allocations ranging from \$75,000 to \$100,000 depending on the number of the eligible population in each State. The purpose of the floor allocations is to ensure that all participating States receive an award sufficient to maintain a program of resettlement services.

Funds must be obligated by September 30, 2014, and funds must be expended by September 30, 2015.

ACF reminds recipients and members of the public that a **Federal Register** notice, concerning a change in procedures that requires electronic submission of State/Tribal plans and reporting, is open for comment through August 27, 2013. The notice is available in **Federal Register**, Volume 78, No. 125, published on June 28, 2013, and at

<http://www.gpo.gov/fdsys/pkg/FR-2013-06-28/pdf/2013-15465.pdf>.

**Statutory Authority:** Sections 412(c)(1)(B) of the Immigration and Nationality Act (INA) (8 U.S.C. 1522(c)(1)(B))

**Eskinder Negash,**

*Director, Office of Refugee Resettlement.*

[FR Doc. 2013-20377 Filed 8-20-13; 8:45 am]

**BILLING CODE 4184-46-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Refugee Resettlement

[C.F.D.A. Number: 93.584]

#### Notice of FY 2013 Refugee Targeted Assistance Formula Awards to States and Wilson/Fish Alternative Project Grantees

**AGENCY:** Office of Refugee Resettlement, ACF, HHS.

**ACTION:** Notice of awards.

**SUMMARY:** The Office of Refugee Resettlement (ORR), Administration for Children and Families (ACF), announces the allocation of Refugee Targeted Assistance formula awards to States and Wilson/Fish Alternative Project grantees.

**DATES:** The awards are effective immediately.

**FOR FURTHER INFORMATION CONTACT:** Henley Portner, Office of the Director, Office of Refugee Resettlement, (202) 401-5363, [Henley.Portner@acf.hhs.gov](mailto:Henley.Portner@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** Refugee Targeted Assistance award allocations are available on the ORR Web page. The table of FY 2013 Allocations to Counties and Targeted Assistance Areas and the Table of FY 2013 Allocations to States may be found at: <http://www.acf.hhs.gov/programs/orr/spotlight/#announcements>.

The purpose of the Targeted Assistance program is to provide employment and other resettlement services to refugees, Amerasians, asylees, Cuban and Haitian entrants, victims of trafficking, and Iraqis and Afghans with Special Immigrant Visas. The grants are awarded to States on behalf of counties with the greatest number of arrivals of the eligible populations. Services provided are intended to assist refugees obtain employment within one year's participation in the program and to achieve self-sufficiency. Awards are determined by the number of the eligible populations residing in each county during the two-year period from October 1, 2010, to September 30, 2012.

Funds must be obligated by September 30, 2014, and funds must be expended by September 30, 2015.

ACF reminds recipients and members of the public that a **Federal Register** notice, concerning a change in procedures that requires electronic submission of State/Tribal plans and reporting, is open for comment through August 27, 2013. The notice is available in **Federal Register**, Volume 78, No. 125, published on June 28, 2013, and at <http://www.gpo.gov/fdsys/pkg/FR-2013-06-28/pdf/2013-15465.pdf>.

**Statutory Authority:** Section 412(c)(2)(A) of the Immigration and Nationality Act (INA) (8 U.S.C. 1522).

**Eskinder Negash,**

*Director, Office of Refugee Resettlement.*

[FR Doc. 2013-20370 Filed 8-20-13; 8:45 am]

**BILLING CODE 4184-46-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2013-0756]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee (MERPAC) will meet on September 11, 2013 and September 12, 2013 in Linthicum Heights, MD, to discuss various issues related to the training and fitness of merchant marine personnel. This meeting will be open to the public.

**DATES:** MERPAC working groups will meet on September 11, 2013, from 8 a.m. until 4 p.m., and the full committee will meet on September 12, 2013, from 8 a.m. until 4 p.m. Please note that this meeting may adjourn early if all business is finished.

**ADDRESSES:** The Committee will meet in Room A-111/113 of the Maritime Institute of Technology and Graduate Studies (MITAGS), 692 Maritime Boulevard, Linthicum Heights, MD 21090. For further information on the location of MITAGS, please contact Mr. Brian Senft at (410) 859-5700.

For information on facilities or services for individuals with disabilities or to request special assistance, contact Mr. Davis Breyer at 202-372-1445 or at [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil) as soon as possible.

To facilitate public participation, we are inviting public comment on the

issues to be considered by the committee and working groups as listed in the "Agenda" section below. Written comments for distribution to committee members and inclusion on MERPAC Web site must be submitted on or before August 28, 2013.

Written comments must be identified by Docket No. USCG-2013-0756 and submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- **Fax:** 202-493-2251.

- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand Delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

**Instructions:** All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, enter the docket number in the "Search" field and follow the instructions on the Web site.

Public oral comment periods will be held each day. Speakers are requested to limit their comments to 3 minutes. Please note that the public oral comment periods may end before the prescribed ending time following the last call for comments. Contact Davis Breyer as indicated above no later than August 28, 2013, to register as a speaker.

This notice may be viewed in our online docket, USCG-2013-0756, at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer (ADFO), telephone 202-372-1445, or at [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil). If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal*

**FY 2013 SOCIAL SERVICES ALLOCATIONS**

<i>State</i>	<i>Refugees and Amerasians</i>	<i>Asylees</i>	<i>Cuban and Haitian Entrants</i>	<i>Cuban Medical Professional Parolees</i>	<i>Havana Parolees</i>	<i>Victims of Trafficking</i>	<i>Iraqi and Afghan Special Immigrants</i>	<i>Total Population</i>	<i>Formula Amounts (without floors)</i>	<i>Final Formula Amounts</i>
<i>Alabama</i>	165	23	11	0	4	6	26	235	\$108,043	\$108,043
<i>Alaska</i>	173	20	0	0	0	2	1	196	90,512	100,000
<i>Arizona</i>	3,908	131	328	17	22	44	189	4,639	2,132,811	2,132,811
<i>Arkansas</i>	56	2	0	0	0	3	1	62	28,631	75,000
<i>California</i>	9,696	5,688	39	1	23	210	1,057	16,714	7,684,372	7,684,372
<i>Colorado</i>	3,147	289	8	0	0	9	127	3,580	1,645,929	1,645,929
<i>Connecticut</i>	744	91	9	0	2	3	39	888	408,264	408,264
<i>Delaware</i>	14	20	10	0	3	1	0	48	22,166	75,000
<i>District of Col.</i>	42	544	0	0	0	31	9	626	287,808	287,808
<i>Florida</i>	5,594	1,429	21,641	225	14,078	49	168	43,184	19,854,129	19,854,129
<i>Georgia</i>	4,941	32	66	2	19	24	103	5,187	2,384,757	2,384,757
<i>Hawaii</i>	1	0	0	0	0	27	0	28	12,930	75,000
<i>Idaho</i>	1,310	7	0	0	0	1	26	1,344	617,913	617,913
<i>Illinois</i>	3,942	310	60	2	1	42	215	4,572	2,102,007	2,102,007
<i>Indiana</i>	2,502	9	0	1	2	9	27	2,550	1,172,379	1,172,379
<i>Iowa</i>	1,208	18	0	0	3	3	15	1,247	573,316	573,316
<i>Kansas</i>	813	5	0	0	3	10	7	838	385,276	385,276
<i>Kentucky</i>	2,693	32	761	34	24	8	81	3,633	1,670,296	1,670,296
<i>Louisiana</i>	317	32	62	4	15	37	26	493	226,660	226,660
<i>Maine</i>	498	120	0	0	0	2	30	650	298,842	298,842
<i>Maryland</i>	2,426	1,518	0	0	4	6	111	4,065	1,868,911	1,868,911
<i>Massachusetts</i>	2,850	361	102	2	7	10	109	3,441	1,582,022	1,582,022
<i>Michigan</i>	6,104	64	1	0	2	12	386	6,569	3,020,141	3,020,141
<i>Minnesota</i>	5,605	85	1	0	1	8	72	5,772	2,653,715	2,653,715
<i>Mississippi</i>	7	0	0	0	0	27	2	36	16,625	75,000
<i>Missouri</i>	1,839	54	28	4	7	4	111	2,047	941,122	941,122
<i>Montana</i>	1	0	0	0	0	1	0	2	924	75,000
<i>Nebraska</i>	1,610	0	5	0	11	0	101	1,727	794,000	794,000
<i>Nevada</i>	812	90	685	15	35	8	32	1,677	771,012	771,012
<i>New Hampshire</i>	854	4	0	0	0	0	8	866	398,149	398,149
<i>New Jersey</i>	574	97	43	9	56	24	32	835	383,897	383,897
<i>New Mexico</i>	209	1	133	31	6	0	37	417	191,719	191,719
<i>New York</i>	6,647	1,585	297	50	19	118	163	8,879	4,082,179	4,082,179
<i>North Carolina</i>	4,034	148	81	1	14	5	108	4,391	2,018,791	2,018,791
<i>North Dakota</i>	950	4	0	0	0	0	12	966	444,125	444,125
<i>Ohio</i>	4,469	411	3	0	5	3	71	4,962	2,281,312	2,281,312
<i>Oklahoma</i>	792	15	7	0	5	2	16	837	384,816	384,816
<i>Oregon</i>	1,347	63	247	0	4	17	79	1,757	807,792	807,792
<i>Pennsylvania</i>	5,501	4	234	0	1	16	106	5,862	2,695,093	2,695,093
<i>Rhode Island</i>	220	14	2	0	0	2	2	240	110,342	110,342
<i>South Carolina</i>	329	26	5	0	3	5	22	390	179,305	179,305
<i>South Dakota</i>	1,314	10	0	0	0	18	4	1,346	618,832	618,832
<i>Tennessee</i>	2,295	194	52	0	5	6	196	2,748	1,263,411	1,263,411
<i>Texas</i>	11,268	951	1,530	40	62	136	1,015	15,002	6,897,268	6,897,268
<i>Utah</i>	1,692	19	5	0	3	22	50	1,791	823,424	823,424
<i>Vermont</i>	724	21	0	0	0	0	0	745	342,519	342,519
<i>Virginia</i>	2,589	307	12	3	23	35	314	3,283	1,509,381	1,509,381
<i>Washington</i>	4,247	90	11	0	0	17	187	4,552	2,092,812	2,092,812
<i>West Virginia</i>	27	0	0	0	0	0	9	36	16,625	75,000
<i>Wisconsin</i>	1,568	70	18	1	5	1	29	1,692	777,908	777,908
<i>Wyoming</i>										
<b>Total</b>	114,668	15,008	26,497	442	14,477	1,024	5,531	177,647	81,675,213	82,036,800