

NOTICE OF FORM CHANGE NO. 04-175

DATE

06/22/2004

TO:
County Welfare Director
Supply Clerk / Forms Coordinator

FROM:
Forms Management Unit
(916) 657-1907

Community Care Licensing District Offices
 Private and Public Adoption Agencies

District Attorney
 Other

Listed below is information regarding a form change. Only applicable information is shown.

This notice updates your Department of Social Services County Forms Catalog.

FORM NUMBER AND TITLE **AAP 2 (8/01) - PAYMENT INSTRUCTIONS ADOPTION ASSISTANCE PROGRAM**

ORDER UNIT MASTER ONLY	<input checked="" type="checkbox"/> Free <input type="checkbox"/> Sold	ESTIMATED PRICE	INITIAL SUPPLY SENT <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> New <input type="checkbox"/> Revised	DATE OF FORM 8/01	REPLACES	<input type="checkbox"/> Obsolete
REQUIRED FORM- <input checked="" type="checkbox"/> No Change Permitted	REQUIRED FORM- <input type="checkbox"/> Substitute Permitted With Prior DSS Approval	<input type="checkbox"/> Recommended Form	
UNLESS OTHERWISE SPECIFIED STOCK MAINTAINED AT: Department of Social Services Warehouse P.O. Box 980788 West Sacramento, CA 95798-0788		<input type="checkbox"/> Other:	

FORMS DISPOSITION AND SPECIAL INSTRUCTIONS

DISPOSITION OF OLD SUPPLY <input checked="" type="checkbox"/> Use until exhausted	<input type="checkbox"/> Destroy
USE NEW FORM <input type="checkbox"/> When supply available in DSS Warehouse	<input checked="" type="checkbox"/> Use new form effective <u>8/01</u>
USE FORM IN ACCORDANCE WITH <input type="checkbox"/> All County Letter No. <input type="checkbox"/> Other (specify)	

ADDITIONAL INFORMATION REGARDING FORM CHANGE

FORM IS NOW A MASTER ONLY.

Attached is a Reproducible Copy. Print 8 1/2 x 11.

Check on the internet to see if forms are available at www.dss.cahwnet.gov

For camera-ready copies of English form, please call the Forms Management Unit (FMU) at (916) 657-1907, or by electronic mail at: fmudss@dss.ca.gov.

PAYMENT INSTRUCTIONS ADOPTION ASSISTANCE PROGRAM

DISTRIBUTION:

Original : County Welfare Department
Copy : Agency File

AAP PAYMENT CASE NUMBER
STATE ADOPTIONS CASE NUMBER
ADOPTION AGENCY CASE NUMBER ADA

CHILD'S ADOPTIVE NAME	CHILD'S BIRTHDATE
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This is a: *(Check applicable item(s))*

- | | |
|--|--|
| <input type="checkbox"/> New case; Form AAP 4, Eligibility Certification - Adoption Assistance Program is attached, please send notice of action.
<input type="checkbox"/> Denial, please send notice of action.
<input type="checkbox"/> Deferred payment agreement, please send notice of action.
<input type="checkbox"/> Change in child's name, payee name or address. | <input type="checkbox"/> Change in amount or duration of payment due to:
<i>(Check (✓) one)</i>
<input type="checkbox"/> Completed reassessment.
<input type="checkbox"/> Change in need or circumstances.
<input type="checkbox"/> Ineligibility. |
|--|--|

Reason for change or denial to be used on notice of action: _____

I certify that this child is eligible for the Adoption Assistance Program. Please start or change payments as follows:

Monthly payment amount: \$_____ or No cash payment, Medi-Cal only
 Beginning date: _____ Ending date: _____

Check one:

- This monthly payment amount is not greater than the payment that would have been made if the child were placed in a foster family home.
 The payment that would have been made in a foster family home, including any applicable specialized care increment: \$_____ per month.
- The child is placed outside of the adoptive home and the monthly payment amount is no greater than the AFDC-FC payment that would have been made if the child were a foster child in the out of home placement.
 Name of out of home placement: _____
 State-approved facility rate: \$_____ per month.

Health Insurance

- The family reports that the child has no health insurance.
 The family reports that the child has health insurance with: _____, Department of Health Services Health Insurance Questionnaire (Form DHS 6155) is attached.)

PAYEE NAME	SIGNATURE OF AUTHORIZED OFFICIAL OF ADOPTION AGENCY *	
PAYEE ADDRESS (NO.) (STREET)	ADOPTION AGENCY MAILING ADDRESS	
(CITY) (STATE) (ZIP)		
PAYEE TELEPHONE	TELEPHONE NUMBER	DATE

* To be used by child's agency for cooperative placements.