

DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



February 26, 2002

TO: COUNTY WELFARE DIRECTORS

FROM: SYLVIA PIZZINI, Deputy Director
Children and Family Services DivisionSUBJECT: **ASSOCIATION OF ADMINISTRATORS OF THE INTERSTATE
COMPACT ON THE PLACEMENT OF CHILDREN (AAICPC) 28th
ANNUAL MEETING**

The 28th Annual Meeting of AAICPC will be held in Salt Lake City, Utah, April 25 through May 1, 2002. All county liaisons for the Interstate Compact on the Placement of Children (ICPC) are welcome to attend. A full agenda has been planned including training for new compact administrators. This training session is recommended for county ICPC liaisons whether they are relatively new to their jobs or have experience working with ICPC. The meeting is also a wonderful opportunity to network with and learn from the compact liaisons from other states. An agenda describing all topics is attached.

The registration deadline for the conference is April 16, 2002. For further information on the AAICPC 28th Annual Meeting please contact Marie Maurice of the American Public Human Services Association at (202) 682-0100 or email her at mmaurice@aphsa.org.

Attachments

c: CWDA
County ICPC Liaisons

AAICPC 28TH ANNUAL MEETING TENTATIVE AGENDA

Thursday, April 25:	<i>Training for New Compact Administrators</i>	1:00 pm – 5:00 pm
Friday, April 26:	<i>Training for New Compact Administrators (continued)</i>	8:30 am – 5:00 pm
Saturday, April 27:	<i>Training for New Compact Administrators (continued)</i>	8:30 am – 12:00 am
	<i>Conference Registration</i>	2:00 pm – 5:30 pm
	<i>President's Reception for ICPC Administrators</i>	6:00 pm – 7:30 pm
Sunday, April 28: pm	<i>Conference Registration</i>	7:30 am – 4:00
	<i>Committee Reports</i>	10:15 am – 11:15 am
	<i>Election of AAICPC Executive Committee</i>	11:15 am – noon
	<i>Association Service Recognition Luncheon</i>	12:10 pm – 1:30 pm
	<i>Regulations and Other Voting Issues (forms)</i>	1:30 pm – 5:00 pm
Monday, April 29:	<i>Conference Registration</i>	7:30 am – 4:00
	Open <i>Committee Meetings</i>	8:00 am – 9:45 am
	<i>Adoption/ICPC/ICAMA</i>	
	<i>Information/Technology</i>	
	<i>ICPC/AAAA</i>	
	<i>Judicial Relations</i>	
	<i>Permanency</i>	
	<i>Residential Placement</i>	
	<i>Committee Reports</i>	10:00 am – 11:30 am
	<i>Report on ICPC Federal Grant</i>	11:30 am – noon
	<i>Networking Activity</i>	12:30 pm – 6:00 pm
Tuesday, April 30:	<i>Conference Registration</i>	7:30 am – 4:00
	Open <i>Opening Session/Welcoming Remarks</i>	8:30 am – 9:00 am
	<i>Keynote Address</i>	9:00 am – 9:45 am
	<i>Legislative Update</i>	9:45 am – 10:15 am
	<i>General Session: ICWA</i>	10:30 am – Noon
	<i>Association Awards Luncheon</i>	Noon – 1:15 pm
	<i>General Session: RTC</i>	1:15 pm – 2:15 pm
	<i>Workshops</i>	2:30 pm – 5:00 pm
	<i>ICJ</i>	
	<i>ICWA</i>	
	<i>Independent Adoption</i>	
	<i>Independent Living – Does ICPC Apply</i>	
	<i>Residential Placement</i>	
	<i>Statistics on Adoptions Disruption</i>	
Wednesday, May 1	<i>Workshops:</i>	8:30 am – 11:45 am
	<i>ICAMA</i>	
	<i>Judicial Relations</i>	
	<i>International Adoption – Marshall Islands</i>	
	<i>Lunch on your own</i>	11:45 am – 1:00 pm
	<i>AAICPC Business Sessions</i>	1:00 pm – 4:30 pm
	<i>Closing Remarks</i>	4:30 pm – 5:00 pm

AAICPC 2002 Conference Registration Form

**Association of Administrators of the Interstate
Compact on the Placement of Children**
April 28-May 1, 2002
WestCoast Salt Lake Hotel
161 W. 600 S, Salt Lake City, UT 84101 (801) 524-0352

LAST NAME: _____ FIRST NAME: _____

TITLE: _____

AGENCY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

Email: _____



If due to a disability or medical reason you require a special diet, special rooming accommodations, and/or any other special arrangements, please notify us immediately. We will do our best to accommodate you.

Registration Fees

- | | | | |
|---|----------|---|--|
| <input type="checkbox"/> Administrator Training | \$145.00 | <input type="checkbox"/> Annual Meeting | \$355.00 |
| | | <input type="checkbox"/> Two-Day/Guest | \$120.00 (Tuesday, April 30
& Wednesday, May 1) |

For Credit Card Use Only

- VISA MasterCard Diner's Club American Express

Credit Card Number _____ Expiration Date _____

Signature _____ Today's Date _____

REGISTRATION DEADLINE: April 18, 2002

Mail or FAX form to:

APHS/AICPC 2002 Conference

810 First Street, NE, Suite 500

Washington, DC 20002-4267

Phone: 202/682-0100

FAX: 202/682-2328

Agenda Information: Marie Maurice

Logistics Information: Doris Pollard

PLEASE READ

- Confirmations will be mailed to each attendee.
- Send **one form** per attendee.
- **CANCELLATIONS** must be in writing in order to receive refunds.
- **A \$50 FEE WILL BE CHARGED IF REGISTRATION IS NOT CANCELED BEFORE APRIL 20, 2002.**
- Receipts will be provided at the conference.
- **MAKE** checks payable to APHSA—**PLEASE NOTE ATTENDEE'S NAME**
- **ALL REFUNDS** will be issued after the conference
- **EVERYONE** should pickup name badge and registration materials at registration desk (on-site)

APHS/A Use Only

Voucher/PO #: _____ Member #: _____ Check No.: _____
APHS/A Inv. #: _____ Check Amount: _____ Processor: _____
Date Mailed: _____ Date Received: _____