

DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



September 16, 1982

ALL-COUNTY INFORMATION NOTICE I-129-82

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: RELEASE OF REVISED AFDC RECIPIENT HANDBOOK

REFERENCE:

The AFDC Recipient Handbook (PUB 62, 8-82) has been revised to bring it into conformity with recent program changes. The revised sections in the Handbook are: 1) Social Services, to reflect the reduced number of mandated services; 2) Medi-Cal, to include an explanation of the Prepaid Health Plan option for Medi-Cal, and clarification and expansion of the CHDP program material; 3) Food Stamps, to provide additional clarification of the program; 4) Reporting Responsibilities, and Monthly Reporting, to explain new reporting requirements; 5) State Hearings, to explain potential recoupment of aid paid pending; and 6) Work Registration, to identify new requirements. The format and illustrations remain essentially the same.

The Handbook is intended to be given to applicants and recipients at intake and annual redetermination. It is not intended for distribution as a general handout on open racks or over the counter.

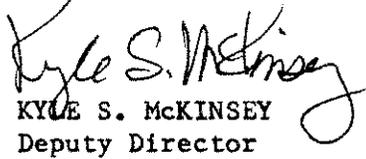
Supplies of the revised AFDC Recipient Handbook are now being printed and will be available from the DSS warehouse in approximately three months. Regular supplies may be ordered at no cost using the GEN 727B process. Counties are to continue using the 8/81 version until supplies are exhausted.

Your comments or suggestions for improvements to future revisions of the Handbook are welcome. Please send them to:

AFDC Forms Coordinator  
AFDC Program Systems Bureau  
744 P Street, M.S. 16-31  
Sacramento, CA 95814

If you have any questions about this notice, contact your AFDC Management Consultant at (916) 445-4458.

Sincerely,

  
KYLE S. MCKINSEY  
Deputy Director

cc: CWDA