



JOHN A. WAGNER
DIRECTOR

STATE OF CALIFORNIA—HEALTH AND HUMAN SERVICES AGENCY
DEPARTMENT OF SOCIAL SERVICES
744 P Street, MS 19-96, Sacramento, CA 95814



ARNOLD SCHWARZENEGGER
GOVERNOR

May 1, 2009

ALL- COUNTY INFORMATION NOTICE NO. I-34-09

TO: ALL COUNTY WELFARE DIRECTORS
ALL IHSS PROGRAM DIRECTORS
ALL PUBLIC AUTHORITY DIRECTORS

SUBJECT: CHANGE IN SUBMITTAL OF PUBLIC AUTHORITY (PA) RATE
CHANGE PACKAGE FOR THE REDUCTION IN THE
STATUTORY AMOUNT IN WHICH THE STATE WILL
PARTICIPATE FROM \$12.10 TO \$10.10 PER HOUR FOR IN-
HOME SUPPORTIVE SERVICES (IHSS) INDIVIDUAL PROVIDER
WAGES AND HEALTH BENEFITS

REFERENCE: WELFARE AND INSTITUTIONS CODE (WIC) SECTION
12306.1(D)(3), ALL-COUNTY LETTER 09-19

| <u>REASON FOR THIS TRANSMITTAL</u> | |
|-------------------------------------|---|
| <input type="checkbox"/> | State Law Change |
| <input type="checkbox"/> | Federal Law or Regulation Change |
| <input type="checkbox"/> | Court Order |
| <input type="checkbox"/> | Clarification Requested by One or More Counties |
| <input checked="" type="checkbox"/> | Initiated by CDSS |

The purpose of this All-County Information Notice (ACIN) is to provide counties with updated information regarding the processing of Public Authority (PA) Rate Change Request to reflect the reduction in the statutory maximum amount in which the state will participate from \$12.10 to \$10.10, effective July 1, 2009.

Counties currently providing wages and individual health benefits above \$10.10 must submit a PA Rate Change Request to reflect the change in the maximum amount in which the state will participate. A letter of intent to complete a Rate Change Request must be submitted to the California Department of Social Services by June 1, 2009 from each of the counties affected by the statutory change. Affected counties will receive further instruction on how to comply with this ACIN in a forthcoming letter.

If you should have any questions regarding this letter, please contact Rolonda Moen, Manager of the Fiscal and Administrative Unit, at (916) 229-4598 or you may contact the Public Authority Analyst assigned to your county.

Sincerely,

Original Document Signed By:

EVA L. LOPEZ
Deputy Director
Adult Programs Division